

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	M G M CENTRAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	930642
3	SCHOOL CODE (IF APPLICABLE)	75595
4	COMPLETE ADDRESS WITH PIN CODE	KODUMON PO, PATHANAMTHITTA DIST, KERALA - 691555
5	PRINCIPAL NAME	SMITHA RAJ
6	PRINCIPAL QUALIFICATION	MA, BEd
7	SCHOOL EMAIL ID	mgmkodumon@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8547608547

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.mgmkodumon.org/_files/ugd/9dd5ba_838768c7adcd44108ede11363a0997aa.pdf">https://www.mgmkodumon.org/_files/ugd/9dd5ba_838768c7adcd44108ede11363a0997aa.pdf</a>
2	COPIES OF SOCIETIES/TRUST /COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.mgmkodumon.org/_files/ugd/9dd5ba_337946a20f7a4c5f82314123e9de7a34.pdf">https://www.mgmkodumon.org/_files/ugd/9dd5ba_337946a20f7a4c5f82314123e9de7a34.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.mgmkodumon.org/_files/ugd/9dd5ba_3420c465bd694c4e8c3389d77d266e17.pdf">https://www.mgmkodumon.org/_files/ugd/9dd5ba_3420c465bd694c4e8c3389d77d266e17.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.mgmkodumon.org/_files/ugd/9dd5ba_9fd476483aeb4f8abd35063884256815.pdf">https://www.mgmkodumon.org/_files/ugd/9dd5ba_9fd476483aeb4f8abd35063884256815.pdf</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.mgmkodumon.org/_files/ugd/9dd5ba_607ee9b7f2414101802a24e61c9a9f71.pdf">https://www.mgmkodumon.org/_files/ugd/9dd5ba_607ee9b7f2414101802a24e61c9a9f71.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.mgmkodumon.org/_files/ugd/9dd5ba_604f820099674a079c639ecd2308f896.pdf">https://www.mgmkodumon.org/_files/ugd/9dd5ba_604f820099674a079c639ecd2308f896.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION /EXTENSION OF AFFILIATION	<a href="https://www.mgmkodumon.org/_files/ugd/9dd5ba_7d10541d44cc452e921e73f8d0ccec73.pdf">https://www.mgmkodumon.org/_files/ugd/9dd5ba_7d10541d44cc452e921e73f8d0ccec73.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.mgmkodumon.org/_files/ugd/9dd5ba_1d9c4df339a2425986ce66af0c0d7464.pdf">https://www.mgmkodumon.org/_files/ugd/9dd5ba_1d9c4df339a2425986ce66af0c0d7464.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.mgmkodumon.org/_files/ugd/9dd5ba_eae4f22b494049488fc12e82d2a23452.pdf">https://www.mgmkodumon.org/_files/ugd/9dd5ba_eae4f22b494049488fc12e82d2a23452.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.mgmkodumon.org/_files/ugd/9dd5ba_1261f593b7f645aba42a9a80f270d697.pdf">https://www.mgmkodumon.org/_files/ugd/9dd5ba_1261f593b7f645aba42a9a80f270d697.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.mgmkodumon.org/_files/ugd/9dd5ba_1ac78aa9930e439b9dcc2971788c26e9.pdf">https://www.mgmkodumon.org/_files/ugd/9dd5ba_1ac78aa9930e439b9dcc2971788c26e9.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.mgmkodumon.org/_files/ugd/9dd5ba_a28a4b9200644f069a13f013ade8f974.pdf">https://www.mgmkodumon.org/_files/ugd/9dd5ba_a28a4b9200644f069a13f013ade8f974.pdf</a>

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.mgmkodumon.org/_files/ugd/9dd5ba_059336fca079448a82c215fd4c8c2900.pdf">https://www.mgmkodumon.org/_files/ugd/9dd5ba_059336fca079448a82c215fd4c8c2900.pdf</a>
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#### D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SMITHA RAJ
2	TOTAL NO. OF TEACHERS	22
	PGT	2
	TGT	8
	PRT	7
3	TEACHERS SECTION RATIO	1:4
4	DETAILS OF SPECIAL EDUCATOR	Sr. Leo DSS
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Fr. Shinu P Paul

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	21	21	100	One of our Students Scores A1 in all subjects with 96.8, 5 students above 90, 4 students between 90-85, 6 students between 85-75

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

#### E : SCHOOL INFRASTRUCTURE:

SL	INFORMATION	DETAILS
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NO.		
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	13152
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	19 & 706
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 279
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	15
6	NO. OF BOYS TOILETS	6
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/HrTCB2-nA4g">https://youtu.be/HrTCB2-nA4g</a>